



State of Alaska
Department of Labor & Workforce Development
Division of Business Partnerships
1016 West 6th Avenue, Suite 205
Anchorage, Alaska 99501
907-269-4551 \ 907-269-0068 fax



~~~~~

## Denali Training Fund - Youth Program Quarterly Progress Report

Funds for this project are provided by the Denali Commission and the USDOL and managed, in partnership, by the Alaska Department of Labor and Workforce Development.

|                       |                                    |
|-----------------------|------------------------------------|
| Name of Organization: | Alaska Works Partnership / 10-313  |
| Name of Project:      | Denali Training Fund Youth Program |
| Reporting Period:     | April 1, 2011 - June 30, 2011      |
| Contact Name:         | Mike Andrews                       |
| Contact Number:       | 907 569-4711                       |

Certification: I certify that the information in this report is current, correct and true and in accordance with the terms and conditions of the grant agreement.

Signed by:  Dated June 30, 2011

|                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The performance of this grant will be based upon the success achieved in relation to the goals established and approved by the Alaska Department of Labor, and will be reported in the Grantee's quarterly progress reports. Specific goals and objectives for this project are: |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

The Grantee will train 40 rural youth 18 - 24 years old in basic carpentry and residential weatherization for jobs making rural homes and buildings more energy efficient. Four sessions will be held, one serving each of the following areas: Bristol Bay/SAVEC, Galena/Galena Interior Learning Academy, Kotzebue/ATC and Lower Yukon/AWP Training Center - Anchorage.

Each of the 40 youth will participate in each of the following activities:

Career Guidance: Youth will receive information about careers in construction, benefits of learning a trade through apprenticeship and resources for assistance to apply to apprenticeships.

Work Experience: Participants will complete a five day 44 hour course consisting of Basic Carpentry Skills and Weatherization Tech I. This training will provide certificates require for employment in residential weatherization and prepare youth to go to work with area employers. This training combined with career guidance and youth employability skills forms a pre-apprenticeship pathway to entering apprenticeship.

Youth Employability Skills: You will attend a 1 day workshop on employability skills that include instructor led discussions and activities including: Substance abuse (drug and alcohol) and work place issues, Key Train assessment, orientation on WIN for Work Keys, a youth leadership course: Attitude, Your Number One Investment and apprenticeship career information.

|                                                              |
|--------------------------------------------------------------|
| <b>TARGET POPULATION:</b> <b>40 participants ages 18- 24</b> |
|--------------------------------------------------------------|

Number of participants served to date: 44

|                                               |
|-----------------------------------------------|
| <b>GOALS/OBJECTIVES ACCOMPLISHED TO DATE:</b> |
|-----------------------------------------------|

|                                                                                     |
|-------------------------------------------------------------------------------------|
| Please provide the number of participants served to date <b>in the table below.</b> |
|-------------------------------------------------------------------------------------|

**Goal 1**      To improve employability skills of rural youth through hands-on learning experiences, workforce readiness skills, and teamwork to prepare them for successful transition into to Alaska's workforce.

**Objective 1.1**      100% of the participants will take part in Career Guidance activities.

**Objective 1.2**      100% of the participants will complete a five day 44 hour course consisting of Basic Carpentry Skills and Weatherization Tech I.

**Objective 1.3**      100% of the participants will complete Key Train assessment, orientation on WIN for Work Keys, a youth leadership course: Attitude, Your Number One Investment and apprenticeship career information.

**Objective 1.4**      100% of the participants will attend juvenile offenses, drug and alcohol awareness training.

| Goals /Objectives |   |                                                                                                                                                                                           | By<br>End of<br>Grant | Number<br>Served to<br>Date | Documentation                                                                                                   |
|-------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------|
| 1                 | 1 | Participants will take part in Career Guidance activities.                                                                                                                                | 40                    | 44                          | Maintain attendance roster on file for inspection.                                                              |
|                   | 2 | Participants will complete a five day 44 hour course consisting of Basic Carpentry Skills and Weatherization Tech I.                                                                      | 40                    | 44                          | Maintain copies of certificate of completion for each participant on file for inspection.                       |
|                   | 3 | Participants will complete Key Train assessment, orientation on WIN for Work Keys, a youth leadership course: Attitude, Your Number One Investment and apprenticeship career information. | 40                    | 44                          | Maintain copies of certificate of completion for each participant and attendance roster on file for inspection. |
|                   | 4 | Participants will attend juvenile offenses, drug and alcohol Drug awareness training                                                                                                      | 40                    | 44                          | Maintain attendance roster on file for inspection.                                                              |

#### **NARRATIVE OF SERVICES:**

Provide a brief narrative of services provided this quarter by applicable Goal/Objective.

AWP staff provided training for twenty-eight [28] youth from rural Alaska region in this training period. Training and support staff coordinated with training partners in rural communities including, area job centers, the regional housing authority, and local construction employers. Preparations included scheduling of training instructors and facilities, the recruiting and interviewing participants, and facilitating travel and housing for participants. .

During training, participants received information about careers in construction with an emphasis on jobs related to carpentry. Students discussed the benefits of learning a trade through apprenticeship with the instructor and reviewed resources the AWP staff has available to assistance-interested persons to apply to apprenticeships including resume building and the development of interview skills.

Attendees participated in a drug and Alcohol awareness session that reviews the effects of marijuana, alcohol, and other drugs common among construction workers. Topics included brain effects, lung damage, marijuana as a gateway drug, effects on mental health, economic burden, connections to domestic violence, impact on other children in the home, likelihood of being fired for intoxication at work, and how being fired for drug or alcohol related reasons would impact a worker's ability to collect unemployment benefits.

**ACCOMPLISHMENTS: SUCCESS STORIES:**

Provide a narrative of participant successes resulting from participation in your program. Please include photos.

There are no new success stories to report at this time.

**PLANNED ACTIVITIES FOR NEXT REPORTING PERIOD:**

Describe the grant activities you expect to complete during the next quarter.

This project is closed as of June 30, 2011

**ON TIME AND ON BUDGET:**

Are the grant activities progressing as planned? Are you within your budget? If not, what is the cause? What is the solution? How can we help?

The project is within the budget. Several scheduled training events were cancelled because of low response from participants in the youth age range. AWP staff were able to adjust scheduled carpentry trainings to include all training objectives. These trainings were not restricted to but did include youth participants. Only participants in the age range of 18-24 were reported here.

**DEMOGRAPHIC DATA:**

List the number of participants, the age groups, the school the activities took place (list community if not at a school), number of the participants that are in school, the number of participants that are not in school and the training dates.

| # OF YOUTH | # OF 16 - 18<br>YEAR OLDS | # OF 19 - 24<br>YEAR OLDS | SCHOOL OR<br>COMMUNITY | # YOUTH IN<br>SCHOOL | # YOUTH<br>OUT OF<br>SCHOOL | TRAINING<br>DATES    |
|------------|---------------------------|---------------------------|------------------------|----------------------|-----------------------------|----------------------|
| 3          | 0                         | 3                         | Stevens<br>Village     | 0                    | 3                           | 4/25/11              |
| 12         | 8                         | 4                         | Delta Junction         | 0                    | 12                          | 5/31 - 6/17          |
| 9          | 3                         | 6                         | Bethel                 | 1                    | 8                           | 5/16/11 -<br>5/26/11 |
| 1          | 0                         | 1                         | Glennallen             | 0                    | 1                           | 5/2 - 5/6            |
| 3          | 0                         | 3                         | Dillingham             | 0                    | 3                           | 5/9 - 5/13           |

**STATISTICAL DATA:**

Please complete the table below as applicable.

| By Quarter   | Career Guides<br>Activities &<br>Exploration | Youth Employ -<br>ability Skills | Work Experiences | Academic<br>Training | Apprenticeship<br>and<br>Pre-<br>Apprenticeship |
|--------------|----------------------------------------------|----------------------------------|------------------|----------------------|-------------------------------------------------|
| 04/1 - 06/30 | 0                                            | 0                                | 0                | 0                    | 0                                               |
| 07/1 - 09/30 | 5                                            | 5                                | 5                | 5                    | 5                                               |
| 10/1 - 12/31 | 0                                            | 0                                | 0                | 0                    | 0                                               |
| 1/1 - 3/31   | 11                                           | 11                               | 11               | 11                   | 11                                              |
| 4/1-6/30     | 28                                           | 28                               | 28               | 28                   | 28                                              |

Photographs:

Looking for Pictures now.